

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	2130626
3	SCHOOL CODE (IF APPLICABLE)	70257
4	COMPLETE ADDRESS WITH PIN CODE	MANDWA NAGAR NEAR BY PASS BASTI UTTAR PRADESH, BASTI, UTTAR PRADESH - 202001
5	PRINCIPAL NAME	VINOD KUMAR UAPADHYAY
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	mvmbasti@mssmail.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7232959959

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mvmbasti.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf">https://mvmbasti.org/upload/pdfs/1-CBSE-AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mvmbasti.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf">https://mvmbasti.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mvmbasti.org/upload/pdfs/3-NOC.pdf">https://mvmbasti.org/upload/pdfs/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mvmbasti.org/affiliation-documents">https://mvmbasti.org/affiliation-documents</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mvmbasti.org/upload/pdfs/4-BUILDING-SAFETY.pdf">https://mvmbasti.org/upload/pdfs/4-BUILDING-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mvmbasti.org/upload/pdfs/5-FIRE-SAFETY.pdf">https://mvmbasti.org/upload/pdfs/5-FIRE-SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mvmbasti.org/upload/pdfs/11-DEO-CERTIFICATE.pdf">https://mvmbasti.org/upload/pdfs/11-DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mvmbasti.org/upload/pdfs/6-HEALTH-SANITATION.pdf">https://mvmbasti.org/upload/pdfs/6-HEALTH-SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mvmbasti.org/upload/pdfs/7-FEE-STRUCTURE.pdf">https://mvmbasti.org/upload/pdfs/7-FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mvmbasti.org/upload/pdfs/8-ACADEMIC-CALENDAR.pdf">https://mvmbasti.org/upload/pdfs/8-ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mvmbasti.org/upload/pdfs/12-SMC.pdf">https://mvmbasti.org/upload/pdfs/12-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mvmbasti.org/upload/pdfs/9-PTA-MEMBERS.pdf">https://mvmbasti.org/upload/pdfs/9-PTA-MEMBERS.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mvmbasti.org/upload/pdfs/10-RESULTS-LAST-THREE-YEARS.pdf">https://mvmbasti.org/upload/pdfs/10-RESULTS-LAST-THREE-YEARS.pdf</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VINOD KUMAR UAPADHYAY
2	TOTAL NO. OF TEACHERS	18
	PGT	6
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	14	13	92.85	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	11	90.99	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12747
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 450
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://youtube/Gi8YVYMQCg">http://youtube/Gi8YVYMQCg</a>